## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY							
Date of filing in State Engineer's Office APR 0 2 2008							
Returned to applicant for correction							
Corrected applic	cation filed		Map filed APR 0 2 2008				
The applicant	Bruce A. Jens	en					
P.O. Box 253 Street and No. Or P.O. Box No.		of	of Lund City or Town				
Nevada			application for permission				
⊠ Poin	t of Diversion	Place of Use	Manner of Use	of a Portion			
and identify right in Decree		derground	by Permit, Certificate, Proof or Claim No				
	of water to be ch be used for <u>Ir</u>	Second	feet, sore-feet. One second foot equals 4				
5. The water is	h the NE corner	Irrigation  If for at the following point S.	.64E. bears S.30°06'48"E.	N. R.63E. M.D.M. or at a subdivision of public survey and by course			
_			14 NE 4 Section 14, T.07N If point of diversion is not changed 18N, R.64E., bears N.47 <sup>0</sup> 2	, do not answer.			
Please refer to 1	map filed under	application 68488 for ex	isting point of diversion.				

Nine Mile

180 247

the SW1/4 NW1/4 of Sec. 09			irrigation, state number of acres to be irrig	76
Please refer to map filed u	nder application 684	38 for existing plac	e of use.	
S. Existing place of use	220 nama mithin the	NA - 65 - 4: - 14 (	POTAL D COE MID M	ith the
. De	scribe by legal subdivisions. If pe	ermit is for irrigation, state mu	F.07N., R.63E., M.D.M. wi mber of acres unigated. If changing place o	f use and/or manner
160 acres within the W½ V	W½ of Section 14, T. to be removed from irrigation.	07N., R.63E., M.D	M. being moved	
Use will be from	January I Month and Day	to	December 31 Month and Day	of each year
0. Use permitted from	January 1  Month and Day	to	December 31 Month and Day	of each yea
1. Description of proposed	works. (Under the pr	rovision of NRS 53:	5,010 you may be required t	to submit plans
pes and flumes or drilled well, pump and a  2. Estimated cost of works  3. Estimated time required	\$ \$50,000.00	3 years	If well completed, describe well.	
4. Estimated time required				
<ol><li>Remarks: For use other annual consumptive use</li></ol>		stock watering, state	e number and type of units	to be served or
nitially the intent was to obt	ain a land swap with	the BLM. Howeve	r based on recent actions by	the BLM it does
ot appear that land swaps w	·			
ne point of diversion and pla				
	ace of use of penning	аррисации остос	io private tand neta in the s	WHEISIND OF CIC
pplicant	· · · · · · · · · · · · · · · · · · ·		Whoh	· · · · · · ·
702-255-907	3	By Elmer Who		\$ 5.50 2 - 2
Phone No.			Print or type name clearly	
			Signature, applicant or agent	1 - 3
		2908 Golfs	ide Drive	e -
		2370 34110	Street and No., or P.O. Box No.	± 9. ↓ p
		Las Vegas.	Nevada 89134	5.5
APPLICATION MUST	F BE SIGNED		City, State, Zip Code	ادسا

## \$150 FILING FEE MUST ACCOMPANY APPLICATION

BY THE APPLICANT OR AGENT

Nine Mile

Protested: <u>June 2, 2008, by John L. Whipple</u>; <u>June 5, 2008, by Cave Valley Ranch, LLC</u>; <u>June 18, 2008, by Kevin Whipple</u>